

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****21 MAY 2008**

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * Husain Akhtar * Mrinal Choudhury
 Advisers: Ms V Swaida
 (Vacancy)

* Denotes Member present

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

On 21 May 2008, there were 7 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H180	9	Whitmore High
H181	10	Harrow High
H182	10	Rooks Heath
H184	10	Park High
H185	9	Whitmore High
H186	9	Whitmore High
H187	10	Canons High

[Notes: That (1) case H183 was withdrawn before the hearing; (2) three additional cases were added to the agenda after case H184; they became cases H185, H186 and H187].

PART II - MINUTES**338. Attendance by Reserve Members:**

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

339. Declarations of Interest:

RESOLVED: Councillor Husain Akhtar declared a personal interest in that he was a governor of Bentley Wood School.

340. Arrangement of Agenda:

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9. Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

341. **Minutes:**

RESOLVED: That (1) the minutes of the meetings held on 12 December 2007, 2 January, 16 January, 30 January, 13 February, 27 February, 12 March, 26 March, 9 April and 23 April 2008 be deferred until printed in the next Council Bound Minute Volume.

(2) the minutes of the meetings held on 7 May be taken as read and signed as a correct record.

342. **Public Questions:**

RESOLVED: To note that no public questions were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

343. **Petitions:**

RESOLVED: To note that no petitions were received at this meeting under the provisions of the Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

344. **Deputations:**

RESOLVED: To note that no deputations were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

345. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.30 pm, closed at 2.59 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman